

431172

PERMIT

Building — Mechanical — Plumbing — Mobile Home
CHELAN COUNTY DEPARTMENT OF BUILDING AND FIRE SAFETY
509-664-5221

Amount of Fee \$ 623.00 Permit Number 880147

Owner John Widmer Mailing Address Box 313 Peshastin, Wa. 98847

Contractor or Builder Owner Mailing Address _____

Address or location of property 9495 Anderson Canyon Road Peshastin

Legal description: Lot _____ Block _____ Subdivision _____ Parcel No. 24 18 09 240 000

Area of property _____ Sq. Ft.; or 40 acres. Zoning _____ S 09 T 24 R 18

Use to be made of property 3 BEDROOM, 2 BATH SINGLE FAMILY RESIDENCE Res. X Comm. _____

Number of bedrooms 3 Source of water well

Method of sewage disposal septic tank Septic tank permit no. 880015

Approximate starting date ASAP 4-88 Expected completion date 4-88 (7-88)

Estimated cost of construction \$ 53,000 **PERMIT EXPIRES** 4-20-89

NORMAL MINIMUM SETBACK REQUIREMENTS:

25' from street right-of-way or 55' from centerline of road, whichever is greater.
5' from side property lines.
20' from rear property line.
20' from high water mark.

RESTRICTIONS or COMMENTS

INSPECTION REQUIREMENTS:

All construction or work for which a permit is required shall be subject to inspection — Sec. 305 (a) UBC.
It shall be the duty of the person doing the work authorized by permit to notify the Building Department that such work is ready for inspection, Sec. 305 (b) UBC.

6431172

I hereby certify that the above information is correct and that the construction on, and the occupancy and use of, the above described property will be in accordance with the laws, rules and regulations of the State of Washington and of Chelan County.

Permit issued by

Joseph J. Mullen

X

SEE APPLICATION

Owner or Authorized Agent

Date

4-20-88

, 19

Date

4-10-88

, 19

GRUNDFOS**5 Year
Performance****Plus****1/3 through 1 1/2 HP
Submersible Pump
Protection Application**

Dear Grundfos Dealer:

To make certain your customer's Grundfos submersible pump is fully covered under the supplemental *Performance PLUS* protection program, **READ AND FOLLOW THESE INSTRUCTIONS CAREFULLY.** Please type or print clearly.

Complete this policy application in full. Then sign and date the application.

Your customer should keep the top white copy of the application. Keep the yellow copy for your records and send the two remaining copies (pink and goldenrod) to your Grundfos distributor.

Should the pump fail due to any of the conditions specified under *Performance PLUS* prior to the expiration of the 5-year term of the policy, your customer should contact you. You then pull the pump and determine if the cause of failure is within the terms of the *Performance PLUS* policy. If it is, Grundfos will repair or replace the pump at no charge through your distributor. ***Performance PLUS* does not cover the labor charges involved in pulling and reinstalling the pump.**

The *Performance PLUS* protection policy covers all Grundfos domestic submersible pumps up through 1 1/2 HP. It is limited to the original owner of the pump and is non-transferable.

Customer Name John WidmerAddress PO Box 313City Peshastan State Wa. Zip 98847Grundfos Dealer Name Tumwater Drilling Inc.Address 12661 Shore StCity Leavenworth State Wa Zip 98826

Pump Model:

SP 2-265

Serial Number:

7053060

Phase & Volts:

Single Phase 230 Volt

Horsepower:

1 1/2 HP

Date Installed:

4-21-88

Application:

DOMESTIC

Pumping Water Level:

252'

Pump Setting:

252'

Well Inside Diameter:

6"

Depth:

257'

Flow (GPM):

3 1/2 GPM

Lightning Arrestor Type:

GrundfosNew Installation or
Replacement:NEW

Brand of Pump Replaced:

- NA -6431172

I certify that a proper lightning arrestor has been installed with this Grundfos submersible, and that the unit has been installed in accordance with the Grundfos Installation and Operating Instructions.

Dealer Signature: Steve T. BellDate: 4-21-88

Exhibit A

In The County Of Chelan, State Of Washington

The Southeast quarter of the Northwest quarter of Section 9, Township 24 North, Range 18, E.W.M., Chelan County, Washington,
EXCEPT that portion lying in the right of way of County Road No. 387, known as Anderson Canyon Road.

2 COPIES

G431172

(End of Exhibit A)

CHUCK CLARKE
CHRISTINE GREGG
XXXXXXXXXXXXXXXXX
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 24, 1992

John D. Widmer
Box 313
Peshastin WA 98847

RE: Ground Water Application

Your application and check No. 7960 in the amount of \$10.00 are being returned for the following reasons:

1. ✓ Please provide a day-time telephone number. I have taken the telephone number from your check and written it in as a home phone. Please modify if this is not correct.
2. ✓ You indicate under the Use section that you will be using water for domestic use. You indicate a little further down the form that one acre will be irrigated. You will need to add irrigation as a use if you intend on irrigating. Otherwise, you would be limited to in-house domestic use only.
3. ✓ You indicate that you plan on utilizing 3½ gallons per minute (gpm). For your information, this office utilizes as a guideline a figure of 10 gpm for domestic supply and 10 gpm per acre for irrigation. Please check to make sure that you request reflects your needs. The maximum amount of water that could be possibly authorized would be 3½ gpm as the application now stands.
4. ✓ You will need to indicate whether you own the land where the well is located.
5. ✓ You indicate that one acre will be irrigated. The place of use legal description is 40 acres. You will need to show where the irrigation would be taking place on the Metzker map you included with your application.

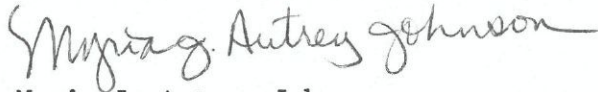
You will retain your priority date of February 20, 1992, if you return your application, check and all the above-requested information by March 9, 1992.

G431172

John D. Widmer
February 24, 1992
Page 2

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Myria J. Autrey Johnson".

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9202137

Enclosure(s): Application
Check No. 7960 - \$10.00

CHUCK CLARKE
~~CHRISTINE GREGG~~
XXXXXXXXXXXXXXX
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 24, 1992

John D. Widmer
Box 313
Peshastin WA 98847

RE: Ground Water Application

Your application and check No. 7960 in the amount of \$10.00 are being returned for the following reasons:

1. Please provide a day-time telephone number. I have taken the telephone number from your check and written it in as a home phone. Please modify if this is not correct.
2. You indicate under the Use section that you will be using water for domestic use. You indicate a little further down the form that one acre will be irrigated. You will need to add irrigation as a use if you intend on irrigating. Otherwise, you would be limited to in-house domestic use only.
3. You indicate that you plan on utilizing 3½ gallons per minute (gpm). For your information, this office utilizes as a guideline a figure of 10 gpm for domestic supply and 10 gpm per acre for irrigation. Please check to make sure that you request reflects your needs. The maximum amount of water that could be possibly authorized would be 3½ gpm as the application now stands.
4. You will need to indicate whether you own the land where the well is located.
5. You indicate that one acre will be irrigated. The place of use legal description is 40 acres. You will need to show where the irrigation would be taking place on the Metzker map you included with your application.

You will retain your priority date of February 20, 1992, if you return your application, check and all the above-requested information by March 9, 1992.

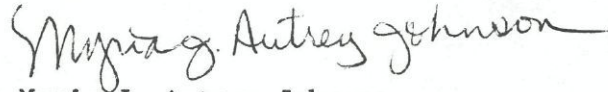
G431172

FILE COPY

John D. Widmer
February 24, 1992
Page 2

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Myria J. Autrey Johnson".

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9202137

Enclosure(s): Application
Check No. 7960 - \$10.00